



Orange Ballroom
Section A-D+OBC2

Booth Set Up Capacities

| | |
|-----------|---------|
| Length | 148'-5" |
| Width | 143'-6" |
| Height | 24'-0" |
| Area (SF) | 21301 |
| E8x10 | 144 |

Notes:

FREEMAN

- Conventions
- Corporate Events
- Exhibits